



46th Annual
**Ocean Beach Street Fair
& Chili Cook-Off**
Saturday, June 27, 2026
10am to 8pm

Food Vendor Notice

Please read this entire notice, initial each line, sign the bottom and return at check-in.

- ___ No sales of water, lemonade, ice cream, popcorn, or fruit slushes will be permitted without prior approval!
- ___ No other foods can be served other than those listed on your original application.
- ___ You are required to **post** a current copy of your **Health Permit** in your booth on event day!
- ___ It is your responsibility to meet or exceed the County of San Diego Environmental Health Dept. Food Vendor Guidelines. www.sdcounty.ca.gov
- ___ I have read the *City of San Diego/Fire Prevention Bureau Portable Cooking Instructions at Special Events*. www.sandiego.gov
- ___ All Food Vendors must have fire extinguisher on site! See page two of this notice regarding Fire Extinguishers.
- ___ You are responsible for all liquids in your booth. No dumping of any liquids including ice into the gutters or down the storm drains.
- ___ Trash will be put in appropriate dumpsters. I will separate my recycling from my regular trash.

X _____
Street Fair Vendor Signature . . . *Your signature assures us that you have read and agree to all items on this list.*

Booth Name _____ Booth Number _____

ICE will be available for purchase at:
Newport Farms - corner of Newport Ave. and Bacon St.
Krisp, 4976 Newport Ave.

FIRE EXTINGUISHERS

- Each tent/booth must have a minimum 2-A-10B: Class C rated portable fire extinguisher.
- Any cooking operation involving combustible cooking media (e.g. vegetable or animal oils and fats) will also require a 2 -A: K Class K fire extinguisher in addition to the Class C extinguisher.
- Each extinguisher must be mounted and secured in a manner that it will not fall over yet be easily accessed in the case of an emergency.
- Each extinguisher must be visible, accessible and located away from the cooking area.
- Each extinguisher must have been serviced within the last year and have a California State Fire Marshal service tag attached.

By Dec. 1, 2026, you will be sent a **2027 Speedy Renewal** application; this must be returned by Jan. 31, 2027. If the renewal application is returned by this date, you will receive the lowest published booth space rental rate for your category for next year and your choice of spaces.

Tracy Wagner, Vendor Chairperson

Questions: 619-224-4906
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