



# Ocean Beach MainStreet Association

1868 Bacon Street, Suite A

**Agenda – December 10, 2020 – Noon via Zoom**

**Mission Statement:** To promote and support local business and economic vitality in the Ocean Beach community.

1. Introductions – info
2. Public Comment (1 min) info
3. Additions to the Agenda (1 min) info
4. Reports from Representatives (2 min each) info
5. Committee Reports (25 min)
  - A. **Organization** (Barb Iacometti) & **Finance** (Mike Stifano)
    1. **Will the board approve Minutes from November 2020?** Action
    2. **Will the board approve the financials for October 2020?** Action
    3. Union Bank is closing the OB branch. **Will the board approve moving one or more of our accounts to US Bank OB branch?** Action
      - a. Option A – US Bank
      - b. Option B – Chase Bank
    4. Discussion items
      - a. BID Foundation Alliance- Info
      - b. MAD Info
      - c. Outdoor dining permits & retail PROW -updates info
      - d. **Would the board approve of OBMA applying for another County Stimulus grant in the amount of \$10,000?** This is another round of funding. We received \$9800 from the first one. Action
      - e. OB Farmers Market – updates – info
      - f. Sidewalk Vending ordinance— info
      - g. Updates regarding SDOG v. City of San Diego – still dormant info
      - h. Annual Awards Celebration –nominees for awards – current list. **Will the board accept the list of nominees?** Action
      - i. Patent or trademark attorney – **regarding protecting our events and logos. Will the board approve hiring an attorney to help us file all this?** Nico Becerra Action
  - B. **Clean & Safe Program Committee** Info
    1. Friends of OB Campaign. info
  - C. **Promotion Committee** info
  - D. **EV Committee report** info
  - E. **Design committee** Info
6. **OBMA Events & Programs** (10 min)
  - A. Annual Awards Celebration is scheduled for January 28, 2021
  - B. All Sundowners have been postponed indefinitely
  - C. December hours for the office - Closed Christmas Eve. Closed ½ day on New Year's Eve. info
7. Adjourn

Our Representatives:

- Report from Mayor Todd Gloria – 619-236-5980
- Report from Assemblymember Chris Ward, [Adriana.Martinez@asm.ca.gov](mailto:Adriana.Martinez@asm.ca.gov) 619-645-3090
- Report from, State Senator Toni Atkins – Jason Weisz – [Jason.Weisz@sen.ca.gov](mailto:Jason.Weisz@sen.ca.gov) 619-645-3133
- Report from Council District 2, Dr. Jen Campbell - Teddy Martinez, [tmartinez@sanidiego.gov](mailto:tmartinez@sanidiego.gov) 619-236-7351 619-235-5281
- Report from Jocelyn Maggard, City of San Diego – phone (619) 533-6339 [Jmaggard@sanidiego.gov](mailto:Jmaggard@sanidiego.gov) or Sean Karafin at [skarafin@sanidiego.gov](mailto:skarafin@sanidiego.gov)
- Report from Dave Martin, PLA representative – [David@cleversandiego.com](mailto:David@cleversandiego.com)
- Report from OB Town Council – Scott Grace, [sgrace@gracelawpc.com](mailto:sgrace@gracelawpc.com)
- Report from Supervisor Nathan Fletcher - Emily Wier, [Emily.Wier@sdcounty.ca.gov](mailto:Emily.Wier@sdcounty.ca.gov) Community Representative - 619 531-5544 – also Aaron Burgess, [Aaron.burgess@sdcounty.ca.gov](mailto:Aaron.burgess@sdcounty.ca.gov)

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