

# Ocean Beach MainStreet Association

## 1868 Bacon Street, Suite A

## Agenda – September 10, 2020 – Noon via Zoom

**Mission Statement:** To promote and support local business and economic vitality in the Ocean Beach community.

1.	Introductions –		info
2.	Public Comment (1 min)		info
3.	Additions to the Agenda (1 min)		info
4.	Reports from Representatives (2 min each)		info
5.	Committee Reports (25 min)		
	1. W 2. W 3. B 4. Co 5. W 6. E0	MAD Outdoor dining permits & retail PROW -updates OB Farmers Market – updates –	Action Action FYI FYI Info info info info
	<ol> <li>Property</li> <li>A</li> <li>Standard</li> </ol>	tion Committee errot mascot to roll out for 2021 exprove holiday ornament design eaff approved the press proof of the puzzle. Puzzles should arrive Nov. 1. Update on edditional storage space for the puzzles.	info
	1. Co 2. N	nmittee report  bunty Stimulus Grant – we have applied for \$9800 grant  IAD – all trash cans have been sanitized inside and out and around the bases. 5000 block will  be power cleaned in September.	info info info
	D. Design	committee dditional holiday bows ordered (100) Should ship within 30 days.	Info info
	E. Clean & 1. Fi 2. W	& Safe Program Committee riends of OB launch to raise money for our clean & safe projects.  Vill the board accept the goals for this committee for FY21  Main Goal for the year is to roll out the Friend of OB campaign  Educate the community about OBMA's efforts and progress to ensure OB is Clean & Safe  Goal private security 7 days a week for 8 hours per day.	Info Info Action

## 6. **OBMA Events & Programs** (10 min)

- A. All Sundowners have been postponed indefinitely
- B. OB Oktoberfest has been postponed until 2021.

### 7. Adjourn

#### Our Representatives:

- Report from <u>Mayor Kevin Faulconer</u> 619-236-5980
  - Report from Assemblymember Todd Gloria, Michaela.valk@asm.ca.gov 619-645-3090

Approximate cost will be \$2,800/week, which is \$11,200/month

- Report from, <u>State Senator Toni Atkins</u> Jason Weisz <u>Jason.Weisz@sen.ca.gov</u> 619-645-3133
- Report from <u>Council District 2</u>, <u>Dr. Jen Campbell</u> Teddy Martinez, <u>tmartinez@sandiego.gov</u> 619-236-7351 619-235-5281
- Report from Jocelyn Maggard, <u>City of San Diego</u> phone (619) 533-6339 <u>Jmaggard@sandiego.gov</u> or Sean Karafin at <u>skarafin@sandiego.gov</u>
- Report from Dave Martin, President of PLA David@cleversandiego.com
- Report from <u>OB Town Council</u> –
- Report from <u>Supervisor Nathan Fletcher</u> Emily Wier, <u>Emily.Wier@sdcounty.ca.gov</u> Community Representative -619 531-5544

### THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.