



# Ocean Beach MainStreet Association

1868 Bacon Street, Suite A

**Agenda – November 14, 2019 – Noon**

**Mission Statement:** To promote and support local business and economic vitality in the Ocean Beach community.

1. Introductions – info
2. Public Comment (2 min) info
3. Additions to the Agenda (2 min) info
4. Reports from Representatives (2 min each) info
5. Committee Reports (25 min)
  - A. **Organization** (Barb Iacometti) **& Finance** (Mike Stifano)
    1. **Will the board approve Minutes from Oct 10, 2019?** Action
    2. **Will the board approve the financials for Sept 2019?** Action
    3. **Will the board accept our FY2019 tax return?** Action
    4. Denny's Report
      - a. MAD updates – Contracts finalized with Naturescape and OSCCO Info
      - b. BID updates – info
      - c. BID Foundation Alliance- info
      - d. Sidewalk Vending ordinance- recent email to Conrad info
      - e. Updates regarding SDOG v. City of San Diego – dormant info
      - f. Sunset Cliffs Banner District –will go before City Council Nov 19th Info
      - g. Submitted Corporation Statement of Information – dues annually. Info
      - h. ADA compliance expenditures and updates info
  - B. **Clean & Safe Program** (Kyle, CC & Matt) info
  - C. **Promotion Committee** (Tevia Oskin)(Ron Marcotte) info
  - D. **Design Committee** (Mike Akey) info
  - E. **Economic Vitality Committee** (Gary Gilmore) info
6. OBMA Events & Programs (10 min)
  - A. **OB Farmers Market**- installed new temporary ADA signs for parking info
  - B. **OBMA Sundowner** – next one December 12 at 5:30pm – Brown Marketing Info
  - C. **OB Restaurant Walk** – review info
  - D. **Decorating OB** – 7am Nov. 16 at Craig Gerwig's house to assemble decorations; 7am Nov 23 at the OBMA office to put them up and then breakfast at Margarita's. info
  - E. **Annual Awards Celebration** – January 23<sup>rd</sup> 6-8pm – we need full board participation! info
7. Other
8. Adjourn

## Our Representatives:

- Report from Mayor Kevin Faulconer – 619-236-5980
- Report from Assemblymember Todd Gloria, [Michaela.valk@asm.ca.gov](mailto:Michaela.valk@asm.ca.gov) 619-645-3090
- Report from, State Senator Toni Atkins – Jason Weisz – [Jason.Weisz@sen.ca.gov](mailto:Jason.Weisz@sen.ca.gov) 619-645-3133
- Report from Council District 2, Dr. Jen Campbell - Teddy Martinez, [tmartinez@sandiego.gov](mailto:tmartinez@sandiego.gov) 619-236-7351 619-235-5281
- Report from Jocelyn Maggard, City of San Diego – phone (619) 533-6339 [Jmaggard@sandiego.gov](mailto:Jmaggard@sandiego.gov)
- Report from Dave Martin, President of PLA – [David@cleversandiego.com](mailto:David@cleversandiego.com)
- Report from OB Town Council – Scott Grace– [sgrace@lawlh.com](mailto:sgrace@lawlh.com)

- Report from Supervisor Nathan Fletcher - Emily Wier, [Emily.Wier@sdcounty.ca.gov](mailto:Emily.Wier@sdcounty.ca.gov) Community Representative - 619 531-5544

**THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.**

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