



Ocean Beach MainStreet Association

1868 Bacon Street, Suite A

Agenda – October 10, 2019 – Noon

Mission Statement: To promote and support local business and economic vitality in the Ocean Beach community.

1. Introductions – info
2. Public Comment (2 min) info
3. Additions to the Agenda (2 min) info
4. Reports from Representatives (2 min each) info
5. Committee Reports (25 min)
 - A. **Organization** (Barb Iacometti) & **Finance** (Mike Stifano)
 1. **Will the board approve Minutes from September 12, 2019?** Action
 2. **Will the board approve the financials for Aug 2019?** Action
 3. **Will the board accept the FY18-19 Audit** (*Jere Batten, CPA*) Action
 4. **RFPs for MAD** –report (CC, Ron, David). Will the board approve of recommendations from the Review Committee? Action
 5. Denny’s Report
 - a. MAD updates – Info
 - b. BID updates – info
 - c. BID Foundation Alliance- meeting cancelled info
 - d. Still waiting for date for Sidewalk Vending ordinance info
 - e. Updates regarding SDOG v. City of San Diego – dormant info
 - f. Sunset Cliffs Banner District – Next step - will go before City Council Info
 - B. **Clean & Safe Program** (Kyle, CC & Matt) info
 - C. **Promotion Committee** (Tevia Oskin) info
 - D. **Design Committee** (Mike Akey) info
 - E. **Economic Vitality Committee** (Gary Gilmore) no meeting this month info
6. OBMA Events & Programs (10 min)
 - A. **OB Farmers Market-** info
 - B. **OBMA Sundowner** – October 24 at 5:30pm at Jungle Java, 5047 Newport Ave. Info
 - C. **OB Oktoberfest** –City Special event applications completed and approved. info
7. Other
8. Adjourn

Our Representatives:

- Report from Mayor Kevin Faulconer – 619-236-5980
- Report from Assemblymember Todd Gloria, Michaela.valk@asm.ca.gov 619-645-3090
- Report from, State Senator Toni Atkins – Jason Weisz – Jason.Weisz@sen.ca.gov 619-645-3133
- Report from Council District 2, Dr. Jen Campbell - Teddy Martinez, tmartinez@sandiego.gov 619-235-5281
- Report from Jocelyn Maggard, City of San Diego – phone (619) 533-6339 Jmaggard@sandiego.gov
- Report from Dave Martin, President of PLA – David@cleversandiego.com
- Report from OB Town Council – Scott Grace– sgrace@lawlh.com
- Report from Supervisor Nathan Fletcher - Emily Wier, Emily.Wier@sdcounty.ca.gov Community Representative - 619 531-5544

THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.