



Ocean Beach MainStreet Association
Board of Directors Meeting OBMA
Office – 1868 Bacon St., Suite A
AGENDA – October 12, 2017 noon

Mission Statement: To promote and support local business and economic vitality in the Ocean Beach community.

1. Introductions - info
2. Public Comment (2 min) info
3. Additions to the Agenda (5 min) info
4. Reports from Representatives (2 min each) info
5. Committee Reports (25 min)
 - A. **Organization (Barb Iacometti) & Finance (Mike Stifano)**
 1. **Will the board approve Minutes from Sept 14, 2017?** Action
 2. **Will the board approve the financials for Aug?** Action
 3. OB Elementary School PTA is looking for support from the businesses including OBMA. They need to raise \$6,000 more than last year. **Does the board want to make a Contribution to the PTA? If so, how much?** Action
 4. Tevia had her baby - Zosha info
 5. OBTC is having their Annual Awards Dinner October 17 at 5:30 at Wonderland. If you want to attend, please let Denny know. info
 5. Denny's Report info
 - a. MAD updates - info
 - b. BID updates – the BID Alliance has formed a committee that will recommend to the City that they rewrite the banner ordinance so that it makes more sense and is less cumbersome. Denny is on that committee. info
 - b. Updates regarding SDOG v. City of San Diego info
 - c. Annual Awards Dinner – Major sponsor will be \$1500 – we are looking for a local business to sponsor the event and 8 more Table Sponsors at \$125 each. Event date is Thursday, January 25, 2018. info
 - B. **Public Safety Committee (Julie Klein & Mary Orem)** info
 - a. Julie wants to schedule a meeting with NPS for a review of the program. info
 - C. **Promotion Committee (Tevia Oskin)** info
 1. Small Business Sat/Shop Small info
 2. Rest of the holiday plans
 3. New rep for CityBeat
 - D. **Design Committee (Mike Akey)** info
 1. Sea Gods sculpture
 2. order more cribs
 3. New banners
 - E. **Economic Vitality Committee (Gary Gilmore)** info
 1. Six month review of OSCCO & Naturescape complete with a “to do” list for each info
 2. ASLA Grant opportunity for \$5000 was submitted and we are waiting to hear if we might have received a grant in mid October. info
 3. Sea Gods sculpture area by the pier parking lot. What type of use? info
 - F. **North OB Committee (Matt Kalla)** info
6. OBMA Events & Programs (10 min) info
 - A. **OB Farmers Market –** info
 - B. **OBMA Sundowner –** October Sundowner Bird's Surf Shed hosted by Catrina Russell and Surfrider Pizza info
 - D. **OB Restaurant Walk, Nov 14, 2017 5-9pm** (OBMA does all leg work, OBTC raises the funds

for the Toy & Food Drive.)
E. **OBMA Annual Meeting & Awards Celebration**, January 25, 2018 6pm to 8pm

info
info

7. Other
8. Adjourn

Our Representatives:

- Report from Anthony George, Mayor Kevin Faulconer – GeorgeA@san Diego.gov 619-236-5980
- Report from Assemblymember Todd Gloria, Adriana Martinez Adriana.Martinez@asm.ca.gov 619-645-3090
- Report from, State Senator Toni Atkins – Jason Weisz – Jason.Weisz@sen.ca.gov 619-645-3133
- Report from Council District 2, Lorie Zapf - Conrad Wear, Councilperson Lorie Zapf – bwear@san Diego.gov 619-236-7351
- Report from Liz Studebaker, City of San Diego – phone 619-533-4561 Estudebaker@san Diego.gov
- Report from Clark Anthony Burlingame, President of PLA – ClarkAnthony@cox.net
- Report from OB Town Council – Marin Green mgspace78@gmail.com 206-940-7377
- Report from Adrian Granda, Community Representative for Supervisor Ron Roberts - 619 531-5544
adrian.granda@sdcounty.ca.gov

THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

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